

Good And Evil Russ Shafer Landau

Whatever Happened to Good and Evil? Confronting Evils Introducing Ethics Philosophical Approaches to Demonology A Universe From Someone The ^AOxford Handbook of Philosophy of Religion Reason and Responsibility Reflections on Ethics and Responsibility Happiness and Utility Freedom, Responsibility, and Determinism The Philosophical Review Writing Ethics Comptes Rendus Philosophiques The British National Bibliography American Book Publishing Record Law and Philosophy The Skeptical Inquirer Contemporary Moral Arguments Social Theory and Practice Crime and Punishment Russ Shafer-Landau Claudia Card Justin P. McBrayer Benjamin W. McCraw Peter S. Williams William Wainwright Joel Feinberg Zachary J. Goldberg Georgios Varouxakis John Lemos Jacob Gould Schurman Jennifer R. Griffith Arthur James Wells Lewis Vaughn Michael J. Gorr

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this is a brief introduction to ethics with a point of view the book addresses meta ethical questions that go beyond what most introductory ethics books address which are normative theories egoism utilitarianism etc and applied ethics abortion capital punishment etc

in this contribution to philosophical ethics claudia card revisits the theory of evil developed in her earlier book the atrocity paradigm 2002 and expands it to consider collectively perpetrated and collectively suffered atrocities redefining evil as a secular concept and focusing on the inexcusability rather than the culpability of atrocities card examines the tension between responding to evils and preserving humanitarian values this stimulating and often provocative book contends that understanding the evils in terrorism torture and genocide enables us to recognise similar evils in everyday life daily life

under oppressive regimes and in racist environments violence against women including in the home violence and executions in prisons hate crimes and violence against animals card analyses torture terrorism and genocide in the light of recent atrocities considering whether there can be moral justifications for terrorism and torture and providing conceptual tools to distinguish genocide from non genocidal mass slaughter

introducing ethics a critical thinking approach with readings combines guiding commentary and questions with a rich selection of concise carefully edited and accessible readings on ethical theory and contemporary moral issues this unique introduction shows students how to do philosophy by first analyzing texts identifying ethical positions and the arguments that support them and then evaluating the truth of those positions and the soundness of the arguments in doing so it provides students with a uniquely engaging introduction to ethics that also hones their critical thinking skills features a unique unit 1 gives students the conceptual tools to do philosophy with coverage of logic arguments moral reasoning and reading and writing philosophy extensive coverage of the three main areas of ethics metaethics normative ethics and applied ethics addresses issues often ignored by other texts including ethics vs science moral responsibility moral vs legal issues torture terrorism and more unit and chapter introductions outline major themes and issues and explain why they matter reading questions precede the essays and focus students studying on key points while discussion questions follow the readings and help students move into the evaluation phase argument reconstruction exercises after each reading provide practice in identifying the premises and conclusions in the essays an instructor s manual with test bank on cd is available to adopters a companion website at oup com us mcbrayer provides all the material contained on the cd along with student resources

cover title copyright contents introduction part i demons in christianity 1 augustine and aquinas on the demonic 2 the demonic body demonic ontology and the domicile of the demons in apuleius and augustine 3 christian demonology a new philosophical perspective 4 women as the devil s gateway a feminist critique of christian demonology part ii non christian conceptions of demons 5 socrates s demonic sign daimonion sēmeion 6 the ecological demon silent running and interstellar 7 demons of seduction in early jewish literature 8 the jinn and the shayātīn 9 māra devā and demon part iii demons and epistemological issues 10 justified belief in the existence of demons is impossible 11 esoteric spirituality devils and demons introducing the gnostic vision of modernity 12 re enchantment and contemporary demonology part iv demons in moral and social philosophy 13 whedon s demons the immorality of moral clarity and the ethics of moral complexity 14 modern representations of evil kant arendt and the devil in goethe s faust and bulgakov s the master and margarita 15 the politics of possession reading king james s daemonologie through the lens of mimetic realism notes on contributors bibliography index

after a substantial author s preface recounting peter s williams s life journey with the question of god s existence a

universe from someone pulls together essays and opening speeches from debates including the 2011 god is not a delusion debate at the cambridge union that jointly cover a wide variety of theistic arguments together with a foreword by noted philosopher j p moreland an annotated bibliography highlighting four dozen key resources on apologetics and natural theology in an age of science and other recommended resources a universe from someone offers an informed overview of the contemporary case for god

the oxford handbook of philosophy of religion contains newly commissioned chapters by 21 prominent experts who cover the field in a comprehensive but accessible manner each chapter is expository critical and representative of a distinctive viewpoint

the eleventh edition of this renowned topically organized anthology provides a superb balance of historical selections and recent material the text covers reason and religious belief human knowledge mind and its place in nature determinism free will and responsibility and morality and its critics in five parts with careful attention to opposing points of view

the original essays in this book address the influential writings of peter a french on the nature of responsibility ethics and moral practices french s contributions to a wide spectrum of philosophical discussions have made him a dominant figure in the fields of normative ethics meta ethics applied ethics as well as legal and political philosophy many of french s deepest insights come from identifying and exploring the scope and nature of moral responsibility and human agency as they appear in actual events real social and cultural practices as well as in literature and film this immediacy renders french s scholarship vital and accessible to a wide variety of audiences the authors recognized for their own contributions to the understanding of the nature of morality and moral practices offer new and unique positions while exploring expanding and responding to those of french the final chapter is written by french in which he provides both new philosophical insight as well as some reflection on his own work and its influence this book will appeal to philosophers as well as advanced students and researchers in the humanities social sciences law and political science

happiness and utility brings together experts on utilitarianism to explore the concept of happiness within the utilitarian tradition situating it in earlier eighteenth century thinkers and working through some of its developments at the end of the nineteenth and beginning of the twentieth centuries drawing on a range of philosophical and historical approaches to the study of the central idea of utilitarianism the chapters provide a rich set of insights into a founding component of ethics and modern political and economic thought as well as political and economic practice in doing so the chapters examine the multiple dimensions of utilitarianism and the contested interpretations of this standard for judgement in morality and public policy

John Lemos' *Freedom, Responsibility, Determinism* offers an up-to-date introduction to free will and associated debates in an engaging dialogic format that recommends it for use by beginning students in philosophy as well as by undergraduates in intermediate courses in metaphysics, philosophy of mind, and action theory.

An international journal of general philosophy.

Taking a unique approach that emphasizes careful reasoning, this reader is structured around 28 key arguments that have provoked heated debates on current ethical issues. Publisher description.

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