

Revolutionary Mothers Women In The Struggle For Americas Independence By Carol Berkin

Women as Mothers Mothering in Marginalized Contents: Narratives of Women Who Mother In the Domestic Violence Mothers of All Children Woman's Work for Woman Mothers of Scripture [readings] for mothers' meetings Like Our Very Own Readings with our mothers on women of the Bible Mother Imagery in the Novels of Afro-Caribbean Women Famous Women of the Bible When Mothers Work, Who Pays? Women in Ghana Work, Marriage, and Motherhood The Political Disabilities of Women. Reprinted, by Permission, from the "Westminster Review", Etc. [By] L. E. Becker.] My Mother who Fathered Me and Others Mothers African Single Mothers, Socio-ethical, and Religious Investigations Records Mothers' Counsel to Their Sons The Chautauquan Edinburgh Medical Journal Sheila Kitzinger Caroline Mcdonald-Harker Elizabeth Jane Clapp Fanny Vincent Steele HATCHARD Julie Berebitsky Grace Habershon Simone A. James Alexander Henry Davenport Northrop Martha Sugar Elizabeth Ardayfio-Schandorf Dorothy Rosenthal Mandelbaum Lydia Ernestine BECKER Augusta Lynn Bolles Jacqueline Rose P. N. Wachege Jennie Carpenter Ruddy

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this book provides a rare and in depth examination of the narratives experiences and lived realities of abused mothers a group of women who despite being the victims are often criticized vilified and stigmatized for failing to meet dominant ideologies of what a good mother is should be because they have lived and mothered in domestic abuse relationships based on a qualitative research study conducted with 29 abused mothers residing in abused women s shelters in calgary alberta this book highlights the ways that these mothers experience the dominant ideology of intensive mothering negotiate the resulting discourses of the good and the bad mother and ultimately find ways to exercise agency resistance and empowerment in and through their mothering this book discusses how abused mothers engage in empowered mothering by constructing valued fortified and liberating identities for themselves as mothers in the face of an ideology of

intensive mothering that delegitimizes and subjugates them these mothers are not passive victims but rather are active agents who resist and question the idealized standards of intensive mothering as being restrictive and unachievable who view their mothering in a positive light even though they have lived and mothered in social milieus deemed outside the boundaries of acceptable mothering and who uphold that they are indeed worthy mothers despite their stigmatized status particular attention is given to the ways that intersections of gender race and social class shape and influence abused mothers constructions of their mothering identities this book calls into question the false notion that there is only one standard one definition and one social location in which effective mothering is performed it is a voice against the judgment of mothers a call to end the oppressive and restrictive bifurcation of mothers into categories of either good or bad mothers and an attempt to re envision a more inclusive understanding of mothering this book is a movement towards the empowerment of all mothers regardless of differences in their lives and social circumstances

a history of the juvenile court movement in america which focuses upon the central but neglected contribution of women reformers the establishment of juvenile courts in cities across the united states was one of the earliest social welfare reforms of the progressive era the first juvenile court law was passed in illinois in 1899 within a decade twenty two other states had passed similar laws based on the illinois example mothers of all children examines this movement focusing especially on the role of women reformers and the importance of gender consciousness in influencing the shape of reform until recently historians have assumed that male reformers dominated many of the progressive era social reforms mothers of all children goes beyond simply writing women back into the history of the juvenile court movement to reveal the complexity of their involvement some women operated within nineteenth century ideals of motherhood and domesticity while others trained in the social sciences and living in the poor neighborhoods of america s cities took a more pragmatic approach despite these differences clapp finds a common maternalist approach that distinguished women reformers from their male counterparts women were more willing to use the state to deal with wayward children whereas men were more commonly involved as supporters of women reformers initiatives rather than being themselves the initiators of reform firmly located in the context of recent scholarship on american women s history mothers of all children has broad implications for american women s political history and the history of the welfare state

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focusing on texts by jamaica kincaid maryse conde and paule marshall alexander english and humanities pratt institute brooklyn new york explores the trichotomous relationship between the biological or surrogate mother the motherlands of africa and the caribbean and the mother country represented by england france and north america annotation copyrighted by book news inc portland or

this book is a comprehensive look at the results of a study done under the auspices of kent state university that explored the attitudes beliefs and life orientation of 253 women between the ages of 25 and 45 depending upon the amount of employment that the subjects mothers had outside the home while the subjects

were growing up the adult subjects responded to questions of adjustment to life overall sense of well being emotional stability and sense of self fulfillment the overwhelming response was that women whose mothers had worked while they were growing up were more likely to suffer from depression to feel less effective as parents and to report less satisfaction with their parenting skills careers and life in general contrary to perceived notions of family adjustment to working mothers day care and women s liberation this study forces us to respond to the warning signals issued by a generation of the daughters of working mothers while sugar s findings are clear and unambiguous she provides ample information for the reader to explore other interpretations of the data and the cause and possible solutions

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from one of the most important contemporary thinkers we have a compelling forceful tract about women and motherhood that demands immediate attention moving commandingly between pop cultural references such as roald dahl s matilda to observations about motherhood in the ancient world from and thoughts about the stigmatization of single mothers in the uk mothers delivers a groundbreaking report into something so prevalent we hardly notice a short provocative work that considers how motherhood the object of intense ambivalence of idealization and hatred is the ultimate scapegoat for everything that is wrong with the world

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