

## Semeia 48 Reader Perspectives On The New Testament

The Railroad Merger ProblemA History of New EnglandHarper's New Monthly MagazineHistory of Dutchess County, New YorkThe Independent Polemic in the Book of HebrewsBillboardLeading Manufacturers and Merchants of New HampshireBillboardThe New South Wales Industrial GazetteThe Catholic Epistle of St. JamesThe New UnemployedThe BookmanPunchThe Edinburgh ReviewThe New American Church MonthlyUniversalism in AmericaCosmopolitanMonthly musical recordPuck United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly R. H. Howard James Hadden Smith Lloyd Kim New South Wales. Department of Industrial Relations and Technology Francis Tilney Bassett Frank Gaffikin Richard Eddy

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the author of hebrews is arguing that god himself has brought about the fulfillment of these institutions through his son s priesthood his once for all sacrifice and the new covenant he inaugurated in the last days these new institutions are never denied the jews in fact the context of the epistle presumes that these are primarily for the jews considering that the author was speaking to a jewish christian community the author is not arguing for the abandonment by god of the jewish people but rather for the abandonment of the shadowy means by which god s people drew near to him it is here we can speak of a qualified supersessionism according to the author of hebrews the levitical priesthood the mosaic covenant and the levitical sacrifices have been superseded by jesus priesthood the new covenant and jesus once for all sacrifice however we conclude that the polemical passages in hebrews do not promote hatred of the jews nor do they advocate the destruction of the jewish people rather the author of hebrews stresses the fulfillment of specific jewish institutions for the benefit of the jews it is this idea of fulfillment that rules out the charge that the epistle promotes the supercession of the jewish people because of god s great love for his people he has provided a superior way by which his people can draw near to him from the conclusion

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