

# Bodies And Souls

The Soul of Theological Anthropology Body/Brain - Soul/Mind Science of the Soul in Ibn Sīnā's Pointers and Reminders Are We Bodies Or Souls? The Doctrinal Theology of the Evangelical Lutheran Church Bodies and Souls, Or Spirited Bodies? Bodies and Souls, or Spirited Bodies? The Metaphysics of Sir William Hamilton The Tao of Islam The City of God The Golden Rule Râs

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*Sachiko Murata Saint Augustine (of Hippo) Alexander Kinloch Forbes Manjunath Bhat Johann Lorenz Mosheim John Comper Philip Schaff Alexander Roberts John Bartlett Shams Constantine Inati*

recent research in the philosophy of religion anthropology and philosophy of mind has prompted the need for a more integrated comprehensive and systematic theology of human nature this project constructively develops a theological accounting of human persons by drawing from a cartesian as a term of art model of anthropology which is motivated by a long tradition as was common among patristics medievals and reformed scholastics farris draws from philosophical resources to articulate christian doctrine as he approaches theological anthropology exploring a substance dualism model the author highlights relevant theological texts and passages of scripture arguing that this model accounts for doctrinal essentials concerning theological anthropology while farris is not explicitly interested in thorough critique of materialist ontology he notes some of the significant problems associated with it rather the present project is an attempt to revitalize the resources found in cartesianism by responding to some common worries associated with it

in science of the soul in ibn sīnā s pointers and reminders michael a rapoport provides a philological and interpretive guide for critically reading and interpreting ibn sīnā s avicenna d 1037 most challenging and influential text rapoport argues that chapters vii x of the pointers present scientific explanations for phenomena related to the human soul from intellection to divination magic and marvels within the framework of ibn sīnā s metaphysics of the rational soul this book dispels widespread notions that the pointers represents ibn sīnā s mystical or sufi philosophy and therefore stands apart from the rest of his corpus

what makes us human richard swinburne presents new philosophical arguments supported by modern neuroscience for the view that we are immaterial souls sustained in existence by our brains

are humans composed of a body and a nonmaterial mind or soul or are we purely physical beings opinion is sharply divided over this issue in this clear and concise book nancey murphy argues for a physicalist account but one that does not diminish traditional views of humans as rational moral and capable of relating to god this position is motivated not only by developments in science and philosophy but also by

biblical studies and christian theology the reader is invited to appreciate the ways in which organisms are more than the sum of their parts that higher human capacities such as morality free will and religious awareness emerge from our neurobiological complexity and develop through our relation to others to our cultural inheritance and most importantly to god murphy addresses the questions of human uniqueness religious experience and personal identity before and after bodily resurrection

the tao of islam is a rich and diverse anthology of islamic teachings on the nature of the relationships between god and the world the world and the human being and the human being and god focusing on gender symbolism sachiko murata shows that muslim authors frequently analyze the divine reality and its connections with the cosmic and human domains with a view toward a complementarity or polarity of principles that is analogous to the chinese idea of yin yang murata believes that the unity of islamic thought is found not so much in the ideas discussed as in the types of relationships that are set up among realities she pays particular attention to the views of various figures commonly known as sufis and philosophers since they approach these topics with a flexibility and subtlety not found in other schools of thought she translates several hundred pages most for the first time from more than thirty important muslims including the ikhwan al safa avicenna and ibn al arabi

explores the fourth part of the most comprehensive book by the persian philosopher and physician ibn sina also known as avicenna 978 1037 a d

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